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**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

**1:20-cv-01624-SCJ  
Walters et al v. Kemp et al  
Honorable Steve C. Jones**

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Minute Sheet for proceedings held on 04/27/2020.

TIME COURT COMMENCED: 10:30 A.M.

TIME COURT CONCLUDED: 12:05 P.M.

TIME IN COURT: 1:35

OFFICE LOCATION: Atlanta

COURT REPORTER: David Ritchie

DEPUTY CLERK: Pamela Wright

ATTORNEY(S)

PRESENT:

Cristina Correia representing Brian Kemp

Cristina Correia representing Gary Vowell

Angela Davis representing The County of Cherokee, Georgia

Angela Davis representing Keith Wood

Raymond DiGuiseppe representing Firearms Policy Coalition, Inc.

Raymond DiGuiseppe representing Second Amendment Foundation

Raymond DiGuiseppe representing Lisa Walters

Patrick Jaugstetter representing The County of Cherokee, Georgia

Patrick Jaugstetter representing Keith Wood

Adam Kraut representing Firearms Policy Coalition, Inc.

Adam Kraut representing Second Amendment Foundation

Adam Kraut representing Lisa Walters

John Monroe representing Firearms Policy Coalition, Inc.

John Monroe representing Second Amendment Foundation

John Monroe representing Lisa Walters

Andrew Pinson representing Brian Kemp

Andrew Pinson representing Gary Vowell

Tina Piper representing Brian Kemp

Tina Piper representing Gary Vowell

PROCEEDING

CATEGORY:

Evidentiary Hearing(PI or TRO Hearing-Evidentiary);

MOTIONS RULED

ON:

[2]Motion for TRO WITHDRAWN

[2]Motion for Preliminary Injunction TAKEN UNDER ADVISEMENT

MINUTE TEXT: Hearing held via videoconference. Counsel for Plaintiffs verbally WITHDREW the Motion for TRO [2-1]; hearing proceeded as to Plaintiffs' Motion for Preliminary Injunction. Oral argument heard. Plaintiffs' Exhibits 1-16 admitted over objections(exhibits previously filed at doc. [30].) The Court granted Defendants leave to file any objections regarding the filing of Plaintiffs' exhibits by 1:00 PM on 4/28/2020. Counsel for Plaintiffs may also file a statement. All parties were directed to file any post-hearing briefs (no longer than 25 pages) by 5:00 PM on 4/29/2020. The matter was taken under advisement by the Court, with order to follow.

HEARING STATUS: Hearing Concluded